**Name of Website : www.ghssdoimukh.in**

**Mandatory Public Disclosure**

1. **GENRAL INFORMATION**

|  |  |  |
| --- | --- | --- |
| **SL NO** | **INFORMATION** | **DETAILS** |
| 1. | NAME OF THE SCHOOL | GOVERNMENT HIGHER SECONDARY SCHOOL, DOIMUKH |
| 2. | AFFILIATION NO | 2220014 |
| 3. | SCHOOL CODE | 37025 |
| 4. | COMPLETE ADDRESS WITH PIN CODE | GOVT. HR. SEC. SCHOOL, DOIMUKH  P.O.- DOIMUKH  DISTRICT – PAPAUMAPRE  ARUNACHAL PRADESH-791112 |
| 5. | PRINCIPAL, NAME AND QUALIFICATION | MRS MOKIR KAMKI, M.A., B. Ed. |
| 6. | SCHOOL EMAIL ID | [37025@cbseshiksha.in](mailto:37025@cbseshiksha.in) |
| 7. | CONTACT DETAIL | 9436050549 |

1. **DOCUMENT AND INFORMATION**

|  |  |  |
| --- | --- | --- |
| **SL NO** | **DOCUMENT/ INFORMATION** | **UPLOAD DOCUMENTS** |
| 1. | COPIES OF AFFILIATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |  |
| 2. | COPIES OF SOCIETY/COMPANY REISTRATION/RENEWAL CERTIFICATE AS APPLICABBLE | ---- |
| 3. | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY STATE GOVT/UT |  |
| 4. | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009AND ITS RENEWAL IF APPLICABLE |  |
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE |  |
| 6. | COPY OF VALID FIRE SAFETY CERTIFICATEAS PER THE NATIONAL BUILDING CODE |  |
| 7. | COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION | NOT APPLICABLE |
| 8 | COPY OF VALID WATER HEALTH AND SANITATION CERTIFICATE. |  |

1. **RESULT AND ACADEMICS**

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| --- | --- | --- |
| **SL NO** | **DOCUMENT/ INFORMATION** | **UPLOAD DOCUMENTS** |
| 1. | FEE STRUCTURE OF THE SCHOOL | AS PER GOVT. NORMS |
| 2. | ANNUAL ACADEMIC CALENDER | AS PER GOVT. NOTIFICATION |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) |  |
| 4. | LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS |  |
| 5. | LAST THREE YEARS RESULT OF THE BOARD EXAMINATIONAS PER APPLICABILITY |  |

RESULT CLASS-X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SL NO | YEAR | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
| 1 | 2018 | 290 | 69 | 23.79 |  |
| 2 | 2019 | 192 | 110 | 57.29 |  |
| 3 | 2020 | 195 | 52 | 26.7 |  |

RESULT CLASS-XII

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SL NO | YEAR | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
| 1 | 2018 | 408 | 151 | 37.01 |  |
| 2 | 2019 | 429 | 198 | 46.53 |  |
| 3 | 2020 | 202 | 153 | 75.70 |  |

1. **STAFF/ TEACHER**

|  |  |  |
| --- | --- | --- |
| **SL NO** | **INFORMATION** | **DETAILS** |
| 1. | PRINCIPAL | 1 |
| 2. | TOTAL NO OF TEACHERS | 52 |
| * PGT | 17 |
| * TGT | 26 |
| * PRT | 5 |
| 3. | TEACHER SCTION RATION/PTR | AS PER NORMS |
| 4. | DETAILS OF SPECIAL EDUCATOR | NOT APPOINTED |
| 5. | DETAILS OF THE COUNSELLOR AND WELNESS TEACHERS | VICE PRINCIPAL IS ASSIGNED THIS TASK |

1. **SCHOOL INFRASTRUCTURE**

|  |  |  |
| --- | --- | --- |
| **SL NO** | **INFORMATION** | **DETAILS** |
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 55451 SQ MTR |
| 2. | NO AND SIZE OF CLASS ROOMS (IN SQUARE MTR) | 26 ( 48 SQ MTR) |
| 3. | NO AND SIZE OF LABORATOTY | 4 ( 70 SQ MTR} |
| 4. | INTERNET FACILTY ( Y/N) | Y |
| 5. | NO OF GIRLS TOILET | 10 |
| 6. | NO OF BOYS TOILET | 08 |
| 7. | LINK OF YOUTUBE VIDEOOF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | ….. |